



### Dan Stover Music Competition Regional Winner Submission

Region: \_\_\_\_\_ Coordinator: \_\_\_\_\_

Name of winner: \_\_\_\_\_ Name of Parent: \_\_\_\_\_

Instrument: \_\_\_\_\_

Composition: \_\_\_\_\_

Composer: \_\_\_\_\_

Sponsoring Club: \_\_\_\_\_ Club Coordinator: \_\_\_\_\_

Contact phone number(s):

Student: \_\_\_\_\_ Parent/Guardian: \_\_\_\_\_

Email Address: print clearly

Student: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

#### Who will be attending the Final Competition at the District Conference?

Student (listed above) plus 2 family members or friends. Additional guests are welcome at their own expense for the meal.

Name: \_\_\_\_\_  
Dietary Restrictions (Y/N) \_\_\_\_\_ Type: \_\_\_\_\_

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Dietary Restrictions (Y/N) \_\_\_\_\_ Type: \_\_\_\_\_

Name: \_\_\_\_\_  
Dietary Restrictions (Y/N) \_\_\_\_\_ Type: \_\_\_\_\_

Please return to the Dan Stover District Chair by no later than May 20, 2026. The chair is Michel Bernard, Pasadena Rotary, [Mike.Bernard@StoverCompetition.com](mailto:Mike.Bernard@StoverCompetition.com).